

**TWENTY-FIFTH LEGISLATIVE DAY
THURSDAY, FEBRUARY 2, 2006**

House of Representatives

The House convened at 11:30 a.m., the Speaker in the Chair.

Roll call showed 68 members present.

Absent and excused -- Black, Bradford. Total -- 2.

Total -- 70.

Prayer was offered by Representative Shirley.

The Pledge of Allegiance was led by Katrina Smith, Page.

Approval of Journal

February 2, 2006

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Twenty-Fourth Legislative Day and recommend that same be adopted as corrected.

FIELD(18), Chairman

Mrs. Field(18) moved that the report be adopted. Seconded by Mrs. Boe. Report adopted.

**Consideration of Messages from the
Governor and the Senate**

OFFICE OF THE GOVERNOR
Boise

February 1, 2006

The Honorable Bruce Newcomb
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed today and am transmitting to the Secretary of State the following House Bill, to wit:

H 403

Very truly yours,
/s/ DIRK A. KEMPTHORNE
Governor

Report of Standing Committees

February 2, 2006

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION report that we have printed **HCR 32**, **H 519**, **H 520**, **H 521**, **H 522**, **H 523**, **H 524**, **H 525**, **H 526**, **H 527**, **H 528**, **H 529**, **H 530**, **H 531**, and **H 532**.

FIELD(18), Chairman

HCR 32 and **H 531** were referred to the Education Committee.

H 519 and **H 530** were referred to the Judiciary, Rules, and Administration Committee.

H 520, **H 521**, and **H 522** were referred to the Business Committee.

H 523, **H 524**, **H 525**, **H 526**, **H 527**, **H 528**, and **H 529** were referred to the Resources and Conservation Committee.

H 532 was referred to the Revenue and Taxation Committee.

February 2, 2006

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled **H 440**.

FIELD(18), Chairman

The Speaker announced he was about to sign enrolled **H 440**, and, when so signed, ordered it transmitted to the Senate for the signature of the President.

February 2, 2006

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled **H 404** and **H 409** to the Governor at 1:40 p.m., as of this date, February 1, 2006.

FIELD(18), Chairman

February 1, 2006

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration **H 451** and recommend that it do pass.

SCHAEFER, Chairman

H 451 was filed for second reading.

February 2, 2006

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration **HJR 2** and recommend that it do pass.

DEAL, Chairman

HJR 2 was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

Motions, Memorials, and Resolutions

**HOUSE JOINT MEMORIAL NO. 10
BY RESOURCES AND CONSERVATION COMMITTEE
A JOINT MEMORIAL
TO THE UNITED STATES SECRETARY OF THE**

INTERIOR, TO THE GOVERNOR OF MONTANA, TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF MONTANA IN THE CONGRESS OF THE UNITED STATES, TO THE GOVERNOR OF THE STATE OF IDAHO AND TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF IDAHO IN THE CONGRESS OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the Second Regular Session of the Fifty-eighth Idaho Legislature, do hereby respectfully represent that:

WHEREAS, the U.S. Fish and Wildlife Service reintroduced the gray wolf into central Idaho with the goal of reestablishing a viable, self-sustaining population; and

WHEREAS, the U. S. Fish and Wildlife Service determined that the existence of 30 breeding pairs of wolves spread out over the states of Idaho, Montana and Wyoming for three consecutive years would constitute a recovered population; and

WHEREAS, the gray wolf populations of Idaho and Montana alone far exceed the aforementioned recovered population standard; and

WHEREAS, the states of Idaho and Montana have produced wolf conservation and management plans deemed adequate by the U. S. Fish and Wildlife Service; and

WHEREAS, the Wyoming state wolf management plan was rejected by the U. S. Fish and Wildlife Service; and

WHEREAS, the state of Wyoming and the federal government are litigating the U. S. Department of the Interior's decision to reject Wyoming's wolf management plan; and

WHEREAS, it could take years for this litigation to work its way through the courts.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Fifty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature urges the Secretary of the Interior Gale Norton to meet with representatives from Idaho and Montana to consider and agree upon alternative strategies to immediately delist the gray wolf within Idaho and Montana as requested in the October 7, 2005, letter from Montana Governor Schweitzer and Idaho Governor Kempthorne to Secretary Norton.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the Secretary of the Interior Gale Norton, the Governor of Montana Brian Schweitzer, the congressional delegation representing the State of Montana in the Congress of the United States, the Governor of Idaho Dirk Kempthorne and the congressional delegation representing the State of Idaho in the Congress of the United States.

HOUSE JOINT MEMORIAL NO. 11
BY RESOURCES AND CONSERVATION COMMITTEE
A JOINT MEMORIAL

TO THE SENATE AND HOUSE OF REPRESENTATIVES OF THE UNITED STATES IN CONGRESS ASSEMBLED, AND TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF IDAHO IN THE

CONGRESS OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the Second Regular Session of the Fifty-eighth Idaho Legislature, do hereby respectfully represent that:

WHEREAS, it is essential for the state of Idaho to monitor gray wolves and fulfill its obligations under the Wolf Recovery Plan approved by the Idaho Legislature in 2002, the U.S. Fish and Wildlife Service 10j rule of 2005, as well as maintain minimum counts as required by the Endangered Species Act, which also requires, prior to de-listing wolves, that the state have adequate regulatory mechanisms in place and recovery goals achieved; and

WHEREAS, because the state formally took over wolf management responsibilities on January 5, 2006, and due to the fact that the wolf population is now estimated in excess of 500 in 36 breeding pairs distributed across the state, it is critical for the state to gain a better understanding of pack activity and their use of the wilderness; and

WHEREAS, over the last decade, backpacking, horse packing, and using steel foothold traps in monitoring efforts have proven largely unsuccessful in collaring wolves in the wilderness and the Department of Fish and Game wants to employ other techniques for obtaining information about wolves; and

WHEREAS, it is estimated that there are a minimum of eight packs of gray wolves currently using the wilderness areas that do not have radio monitoring collars, and radio telemetry is important to determine pack size, breeding success, rendezvous and denning sites as well as pack territory; and

WHEREAS, in early 2005, the state of Idaho requested permission from the U.S. Forest Service to allow the Department of Fish and Game to land helicopters in federally protected wilderness areas during the winter months when wilderness use is minimal, snow typically protects any underlying vegetation from damage during landings, and concentration of wolves is optimal for the purpose of monitoring in those areas; and

WHEREAS, if granted permission to land helicopters, the state of Idaho proposed collaring up to 16 gray wolves and this research activity would support Idaho's wolf recovery plan by providing information on wolf demographics and behavior, movement patterns, and activity sites within the wilderness; and

WHEREAS, use of aircraft, including helicopters, in wilderness areas is permitted only at established airstrips, or as minimally necessary for the administration of the area as a wilderness and this determination must be made by the U.S. Forest Service Regional Forester for the area through issuance of a special use permit; and

WHEREAS, the state worked with the U.S. Forest Service in completing a minimum requirements analysis that indicated that the use of a helicopter would be the minimum tool to accomplish the project objectives in comparison with the use of trappers traveling into the wilderness using established landing strips, by foot or by horseback during the summer months and locating, luring and trapping wolves via leg hold traps, a method that is less successful, requires significantly more time, and has a greater potential for damage to captured wolves; and

WHEREAS, on December 4, 2005, the Regional Forester

published a Scoping Notice, consisting of a two-page summary of the proposal and the minimum requirements analysis, seeking public comment and, although expected to make a decision on January 10, 2006, the U.S. Forest Service Regional Forester has now delayed decision pending further analysis of public comments and issues related to the request; and

WHEREAS, this delay significantly hinders Idaho's efforts at monitoring during a time of year when wolves are easier to find, potentially forcing the state to deploy field efforts during the summer months when there is higher human use of the wilderness areas and catching wolves will be more intrusive.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Fifty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, urging that the U.S. Forest Service enter a decision as soon as possible granting a special use permit allowing the Idaho Department of Fish and Game to land helicopters in wilderness areas as requested for the purpose of monitoring gray wolves in those areas which is essential for the state of Idaho to fulfill its obligations under the Idaho Wolf Recovery Plan of 2002, the U.S. Fish and Wildlife Service 10j rule of 2005, as well as requirements imposed by the Endangered Species Act.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the President of the Senate and the Speaker of the House of Representatives of Congress, and the congressional delegation representing the State of Idaho in the Congress of the United States.

HJM 10 and **HJM 11** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**Introduction, First Reading, and Reference
of Bills and Joint Resolutions**

HOUSE BILL NO. 533

**BY JUDICIARY, RULES, AND ADMINISTRATION
COMMITTEE**

AN ACT

RELATING TO THE DEATH PENALTY; AMENDING SECTION 19-2515, IDAHO CODE, TO PROVIDE ADDITIONAL STATUTORY AGGRAVATING CIRCUMSTANCES; AND AMENDING SECTION 19-2515A, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE.

HOUSE BILL NO. 534

**BY JUDICIARY, RULES, AND ADMINISTRATION
COMMITTEE**

AN ACT

RELATING TO STATUTE OF LIMITATIONS; AMENDING SECTION 19-401, IDAHO CODE, TO REVISE THE CRIMES FOR WHICH NO STATUTE OF LIMITATIONS APPLIES; AND AMENDING SECTION 19-402, IDAHO CODE, TO REVISE STATUTE OF LIMITATIONS PROVISIONS FOR CERTAIN FELONIES.

HOUSE BILL NO. 535

**BY JUDICIARY, RULES, AND ADMINISTRATION
COMMITTEE**

AN ACT

RELATING TO SEXUAL OFFENDERS; AMENDING SECTION 18-8324, IDAHO CODE, TO REVISE PROVISIONS RELATING TO THE DISSEMINATION OF INFORMATION RELATING TO VIOLENT SEXUAL PREDATORS AND TO PROVIDE FOR THE DEPOSIT AND USE OF CERTAIN FEES.

HOUSE BILL NO. 536

**BY JUDICIARY, RULES, AND ADMINISTRATION
COMMITTEE**

AN ACT

RELATING TO HUMAN TRAFFICKING; AMENDING TITLE 18, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 85, TITLE 18, IDAHO CODE, TO SET FORTH LEGISLATIVE INTENT, TO DEFINE "HUMAN TRAFFICKING," TO PROVIDE PENALTIES, TO SET FORTH RESTITUTION AND REHABILITATION PROVISIONS AND TO PROVIDE FOR HUMAN TRAFFICKING VICTIM PROTECTION.

HOUSE BILL NO. 537

**BY JUDICIARY, RULES, AND ADMINISTRATION
COMMITTEE**

AN ACT

RELATING TO SEXUAL OFFENDERS; AMENDING CHAPTER 3, TITLE 18, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 18-318, IDAHO CODE, TO PROVIDE FOR SPLIT SENTENCES FOR SPECIFIED SEXUAL OFFENDERS AND TO PROVIDE FOR COMMUTATION OF SENTENCE FOR CERTAIN SEXUAL OFFENDERS; AMENDING SECTION 18-8308, IDAHO CODE, TO REVISE VERIFICATION OF ADDRESS PROVISIONS RELATING TO VIOLENT SEXUAL PREDATORS; AMENDING CHAPTER 83, TITLE 18, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 18-8322A, IDAHO CODE, TO PROVIDE FOR MANDATORY ELECTRONIC MONITORING BY THE DEPARTMENT OF CORRECTION FOR VIOLENT SEXUAL PREDATORS ON PROBATION OR PAROLE; AND DECLARING AN EMERGENCY.

HOUSE BILL NO. 538

BY BUSINESS COMMITTEE

AN ACT

RELATING TO LANDSCAPE ARCHITECTS; AMENDING SECTION 54-3003, IDAHO CODE, TO REVISE LICENSURE QUALIFICATIONS, TO REVISE EXAMINATION PROVISIONS, TO INCREASE EXAMINATION AND LICENSE FEES, TO PROVIDE THAT THE BOARD MAY RECOVER THE ACTUAL COSTS ASSOCIATED WITH AN APPLICANT'S REVIEW OF A FAILED EXAMINATION AND TO MAKE A TECHNICAL CORRECTION.

HOUSE BILL NO. 539

BY BUSINESS COMMITTEE

AN ACT

RELATING TO ARCHITECTS; AMENDING SECTION 54-303, IDAHO CODE, TO REVISE THE CONDUCT OF EXAMINATIONS; AMENDING SECTION 54-305, IDAHO CODE, TO PROVIDE FOR RESPONSIBLE CONTROL AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-307, IDAHO CODE, TO PROVIDE FOR RESPONSIBLE CONTROL AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-308, IDAHO CODE, TO SET FORTH WHEN AN ARCHITECT MAY SIGN AND SEAL TECHNICAL SUBMISSIONS AND OTHER WORK AND TO REQUIRE THAT CERTAIN TECHNICAL SUBMISSIONS BE MAINTAINED AND MADE AVAILABLE TO THE BOARD UPON REQUEST; AMENDING SECTION 54-309, IDAHO CODE, TO DEFINE TERMS AND TO PERMIT THE USE OF THE TITLE "ARCHITECT" IN CERTAIN CIRCUMSTANCES; AND AMENDING SECTION 54-310, IDAHO CODE, TO PROHIBIT PERSONS FROM AIDING OR ABETTING OTHERS IN THE UNLICENSED PRACTICE OF ARCHITECTURE IN THIS STATE.

HOUSE BILL NO. 540
BY BUSINESS COMMITTEE

AN ACT

RELATING TO THE STATE BOARD OF MORTICIANS; AMENDING SECTION 54-1104, IDAHO CODE, TO EXEMPT CEMETERIES OR THEIR AUTHORIZED AGENTS SELLING VALUES OR BURIAL RECEPTACLES TO THE PUBLIC; AMENDING SECTION 54-1109, IDAHO CODE, TO REVISE REQUIREMENTS FOR A MORTICIAN'S LICENSE; AMENDING SECTION 54-1112, IDAHO CODE, TO REVISE REQUIREMENTS FOR RESIDENT TRAINEE LICENSES; REPEALING SECTION 54-1119, IDAHO CODE, RELATING TO THE AUTHORITY OF THE DEPARTMENT OF HEALTH AND WELFARE TO CONTROL HANDLING OF DEAD BODIES; AMENDING SECTION 54-1129, IDAHO CODE, TO REVISE TERMINOLOGY; AMENDING SECTION 54-1130, IDAHO CODE, TO EXEMPT CERTAIN LICENSED INSURANCE AGENTS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-1131, IDAHO CODE, TO REVISE DEFINITIONS; AMENDING SECTION 54-1132, IDAHO CODE, TO REVISE DESCRIPTIVE LANGUAGE, TO REMOVE REFERENCES TO CEMETERY MERCHANDISE AND SERVICES, TO REQUIRE THE PRESENTATION OF LICENSES AND TO REQUIRE THE MAINTENANCE OF RECORDS; AMENDING SECTION 54-1133, IDAHO CODE, TO REVISE TERMINOLOGY AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-1134, IDAHO CODE, TO REVISE PROVISIONS APPLICABLE TO PREARRANGEMENT TRUST FUND DEPOSITS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-1136, IDAHO CODE, TO REVISE REQUIREMENTS APPLICABLE TO PERSONS ADVERTISING AND MARKETING PREARRANGEMENT SALES CONTRACTS; AMENDING SECTION 54-1137, IDAHO CODE, TO PROVIDE REFERENCES TO FUNERAL ESTABLISHMENTS OR CREMATORIES REPRESENTED BY SELLERS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 54-1138, IDAHO CODE, TO

REMOVE OBSOLETE LANGUAGE AND TO REQUIRE FUNERAL ESTABLISHMENTS OR CREMATORIES THAT GO OUT OF BUSINESS OR SELL ASSETS TO DISCLOSE IN WRITING THE PARTICULARS OF THE CONTRACTS ENTERED INTO BY THEIR AGENTS; AND AMENDING SECTION 54-1142, IDAHO CODE, TO PROVIDE REFERENCES TO MORTICIANS AND TO MAKE GRAMMATICAL CORRECTIONS.

HOUSE BILL NO. 541
BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO STATE PARKS; AMENDING SECTION 67-4237, IDAHO CODE, TO PROVIDE THAT PARKING VIOLATIONS IN STATE PARKS SHALL BE ENFORCED BY QUALIFIED EMPLOYEES OF THE DEPARTMENT OF PARKS AND RECREATION DELEGATED WITH ENFORCEMENT AUTHORITY BY THE DIRECTOR OF THE DEPARTMENT OF PARKS AND RECREATION.

HOUSE BILL NO. 542
BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO THE PARK AND RECREATION BOARD; AMENDING SECTION 57-1503, IDAHO CODE, TO PROVIDE THAT THE BOARD SHALL APPOINT THE WATERWAY IMPROVEMENT FUND ADVISORY COMMITTEE; AMENDING SECTION 67-4223, IDAHO CODE, TO REVISE PROVISIONS RELATING TO THE TERMS OF APPOINTMENT FOR THE RECREATIONAL VEHICLE ADVISORY COMMITTEE; AND AMENDING SECTION 67-7128, IDAHO CODE, TO REVISE PROVISIONS RELATING TO THE COMPENSATION OF THE OFF-ROAD MOTOR VEHICLE ADVISORY COMMITTEE AND TO MAKE A TECHNICAL CORRECTION.

HOUSE BILL NO. 543
BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO GOVERNANCE OF UTILITY TYPE VEHICLES; AMENDING SECTION 67-7101, IDAHO CODE, TO DEFINE "UTILITY TYPE VEHICLE"; AMENDING SECTION 67-7122, IDAHO CODE, TO GOVERN REGISTRATION REQUIREMENTS; AMENDING SECTION 67-7128, IDAHO CODE, TO PROVIDE REPRESENTATION ON THE OFF-ROAD MOTOR VEHICLE ADVISORY COMMITTEE AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 49-105, IDAHO CODE, TO REVISE A DEFINITION; AMENDING SECTION 49-122, IDAHO CODE, TO DEFINE "UTILITY TYPE VEHICLE"; AMENDING SECTION 49-501, IDAHO CODE, TO GOVERN TITLING REQUIREMENTS FOR UTILITY TYPE VEHICLES AND TO MAKE A TECHNICAL CORRECTION; AND AMENDING SECTION 49-1608, IDAHO CODE, TO PROVIDE APPLICATION TO DEALERS OF UTILITY TYPE VEHICLES AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 544

BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO IRRIGATION DISTRICT ELECTIONS; AMENDING SECTION 43-111, IDAHO CODE, TO PROVIDE THAT THE NUMBER OF VOTES BE BASED ON ACRES OF ASSESSED LAND IF APPROVED BY A MAJORITY OF ELECTORS AND TO PROVIDE CLARIFICATION FOR CO-OWNERS OR MULTIPLE OWNERS OF PARCELS OF LAND; AND AMENDING SECTION 43-112, IDAHO CODE, TO PROVIDE A PROCEDURE FOR ELECTIONS IN IRRIGATION DISTRICTS HAVING ADOPTED A VOTING SYSTEM WHERE VOTES ARE BASED ON ACRES OF ASSESSED LAND AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 545

BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO WATER; AMENDING CHAPTER 14, TITLE 42, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 42-1406B, IDAHO CODE, TO PROVIDE FOR SPECIFIED NORTHERN IDAHO WATER RIGHTS ADJUDICATIONS; AMENDING SECTION 42-1414, IDAHO CODE, TO REVISE FEE PROVISIONS FOR FILING NOTICE OF CLAIMS WITH THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES; AND AMENDING SECTION 42-1425, IDAHO CODE, TO PROVIDE LEGISLATIVE FINDINGS RELATING TO ACCOMPLISHED TRANSFERS AND THE PUBLIC INTEREST REGARDING NORTHERN IDAHO ADJUDICATIONS, TO PROVIDE THAT CERTAIN CHANGES OF PLACE OF USE, POINTS OF DIVERSION, NATURE OR PURPOSE OF USE, OR PERIOD OF USE OF A WATER RIGHT MAY BE CLAIMED IN THE NORTHERN IDAHO ADJUDICATIONS AND TO PROVIDE FOR OBJECTIONS TO RECOMMENDATIONS FOR SPECIFIED ACCOMPLISHED CHANGES.

HOUSE BILL NO. 546

BY RESOURCES AND CONSERVATION COMMITTEE
AN ACT

RELATING TO THE IDAHO WATER RESOURCE BOARD; AMENDING SECTION 42-1756, IDAHO CODE, TO REVISE CONDITIONS UNDER WHICH THE BOARD MAY APPROVE A LOAN FOR CERTAIN WATER PROJECT COSTS AND TO MAKE TECHNICAL CORRECTIONS; AND AMENDING SECTION 42-2042, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 547

BY EDUCATION COMMITTEE
AN ACT

RELATING TO THE STATE BOARD FOR PROFESSIONAL-TECHNICAL EDUCATION; AMENDING SECTION 33-2211, IDAHO CODE, TO PROVIDE ADDITIONAL RULEMAKING AUTHORITY; AND AMENDING SECTION 33-2303, IDAHO CODE, TO PERMIT THE BOARD TO ENTER INTO AGREEMENTS TO

PROVIDE VOCATIONAL REHABILITATION SERVICES, TO PERMIT APPLICATIONS FOR APPROVAL AND CERTIFICATION OF SUCH SERVICES AND TO PROVIDE AUTHORITY REGARDING CERTIFICATIONS AND APPROVALS.

H 533, H 534, H 535, H 536, H 537, H 538, H 539, H 540, H 541, H 542, H 543, H 544, H 545, H 546, and **H 547** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Eleventh Order of Business.

Third Reading of Bills and Joint Resolutions

H 462 was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Smith(24) to open debate.

The question being, "Shall **H 462** pass?"

Roll call resulted as follows:

AYES -- Anderson, Andrus, Barraclough, Barrett, Bastian, Bayer, Bedke, Bell, Bilbao, Boe, Bolz, Brackett, Chadderdon, Clark, Collins, Crow, Deal, Denney, Edmunson, Ellsworth, Eskridge, Field(18), Field(23), Garrett, Hart, Harwood, Henbest(Bock), Henderson, Jaquet, Kemp, Lake, LeFavour, Loertscher, Martinez, Mathews, McGeachin, McKague, Miller, Mitchell, Moyle, Nielsen, Nonini, Pasley-Stuart, Pence, Raybould, Ring, Ringo, Roberts, Rusche, Rydalch, Sali, Sayler, Schaefer, Shepherd(2), Shepherd(8), Shirley, Skippen, Smith(30), Smith(24), Smylie, Snodgrass, Stevenson, Trail, Wills, Wood, Mr. Speaker. Total -- 66.

NAYS -- Cannon. Total -- 1.

Absent and excused -- Black, Block, Bradford. Total -- 3.

Total -- 70.

Whereupon the Speaker declared **H 462** passed the House. Title was approved and the bill was ordered transmitted to the Senate.

H 464 was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Roberts to open debate.

The question being, "Shall **H 464** pass?"

Roll call resulted as follows:

AYES -- Anderson, Andrus, Barraclough, Bastian, Bayer, Bedke, Bell, Bilbao, Boe, Bolz, Brackett, Cannon, Chadderdon, Clark, Collins, Crow, Deal, Denney, Edmunson, Ellsworth, Eskridge, Field(18), Field(23), Garrett, Hart, Harwood, Henbest(Bock), Henderson, Jaquet, Kemp, Lake, LeFavour, Martinez, Mathews, McGeachin, McKague, Miller, Mitchell,

Moyle, Nielsen, Nonini, Pasley-Stuart, Pence, Raybould, Ring, Ringo, Roberts, Rusche, Rydalch, Sayler, Schaefer, Shepherd(2), Shepherd(8), Shirley, Skippen, Smith(30), Smith(24), Smylie, Snodgrass, Stevenson, Trail, Wills, Wood, Mr. Speaker.

Total -- 64.

NAYS -- Barrett, Loertscher, Sali. Total -- 3.

Absent and excused -- Black, Block, Bradford. Total -- 3.

Total -- 70.

Whereupon the Speaker declared **H 464** passed the House. Title was approved and the bill was ordered transmitted to the Senate.

SJM 114 was read the third time at length, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Rydalch to open debate.

The question being, "Shall **SJM 114** be adopted?"

Whereupon the Speaker declared **SJM 114** adopted by voice vote and ordered the memorial returned to the Senate.

H 413 was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Bilbao to open debate.

The question being, "Shall **H 413** pass?"

Roll call resulted as follows:

AYES -- Anderson, Andrus, Barraclough, Barrett, Bastian, Bayer, Bedke, Bell, Bilbao, Boe, Bolz, Brackett, Cannon, Chadderdon, Clark, Collins, Crow, Deal, Denney, Edmunson, Ellsworth, Eskridge, Field(18), Field(23), Garrett, Hart, Harwood, Henbest(Bock), Henderson, Jaquet, Kemp, LeFavour, Loertscher, Martinez, Mathews, McGeachin, McKague, Miller, Mitchell, Moyle, Nielsen, Nonini, Pasley-Stuart, Pence, Raybould, Ring, Ringo, Roberts, Rusche, Rydalch, Sali, Sayler, Schaefer, Shepherd(2), Shepherd(8), Shirley, Skippen, Smith(30), Smith(24), Smylie, Snodgrass, Stevenson, Trail, Wills, Wood, Mr. Speaker. Total -- 66.

NAYS -- Total -- None.

Absent and excused -- Black, Block, Bradford, Lake.

Total -- 4.

Total -- 70.

Whereupon the Speaker declared **H 413** passed the House. Title was approved and the bill was ordered transmitted to the Senate.

There being no objection, the House advanced to the Sixteenth Order of Business.

Adjournment

Mr. Denney moved that the House adjourn until 8 a.m.,

Friday, February 3, 2006. Seconded by Ms. Jaquet. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:59 a.m.

BRUCE NEWCOMB, Speaker

ATTEST:

PAMM JUKER, Chief Clerk